

# AGENDA

**Meeting:** Melksham Area Board  
**Place:** Semington Village Hall, High St, Semington, Trowbridge BA14 6JR  
**Date:** Wednesday 4 September 2024  
**Time:** 7.00 pm

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Including the Parishes of: Broughton Gifford, Melksham, Melksham Without, Steeple Ashton, Keevil, Great Hinton and Semington.

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Senior Democratic Services Officer - Ben Fielding, direct line 01225 718224 or email [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Jonathon Seed, Melksham Without West & Rural (Chairman)  
Cllr Mike Sankey, Melksham East (Vice-Chairman)  
Cllr Phil Alford, Melksham Without North and Shurnhold  
Cllr Nick Holder, Bowerhill  
Cllr Jon Hubbard, Melksham South  
Cllr Jack Oatley, Melksham Forest

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## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) [richard.rogers@wiltshire.gov.uk](mailto:richard.rogers@wiltshire.gov.uk)

Engagement and Partnership Lead [caroline.lequesne@wiltshire.gov.uk](mailto:caroline.lequesne@wiltshire.gov.uk)

Senior Democratic Services Officer [Benjamin.fielding@wiltshire.gov.uk](mailto:Benjamin.fielding@wiltshire.gov.uk)

	<b>Time</b>
<p>1     <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	<b>7.00pm</b>
<p>2     <b>Minutes</b> (<i>Pages 1 - 32</i>)</p> <p>To confirm the minutes of the meeting held on 22 May 2024.</p>	
<p>3     <b>Chairman's Announcements and Information Items</b> (<i>Pages 33 - 40</i>)</p> <p>To receive the following briefing notes through the Chairman:</p> <ul style="list-style-type: none"> <li>• Update on FACT Transitional Safeguarding Project</li> <li>• Update on the Families and Children's Transformation (FACT) Family Help Project</li> <li>• Overview of Wiltshire Youth Council</li> <li>• Gypsies and Travellers Development Plan Consultation</li> </ul>	
<p>4     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5     <b>Wiltshire Police Chief Constable</b></p> <p>To receive an update from Catherine Roper, Wiltshire Police Chief Constable.</p>	<b>7.05pm</b>
<p>6     <b>Wiltshire &amp; Swindon Police and Crime Commissioner</b></p> <p>To receive an update from Phillip Wilkinson, Wiltshire &amp; Swindon Police and Crime Commissioner.</p>	<b>7.25pm</b>
<p>7     <b>Wiltshire &amp; Swindon Road Safety Partnership</b></p> <p>To receive an update from Perry Payne, Wiltshire &amp; Swindon Road Safety Partnership Manager.</p>	<b>7.45pm</b>
<p>8     <b>Artwork Pilot</b> (<i>Pages 41 - 46</i>)</p> <p>Process for requesting and deciding whether artwork is legally allowed to be painted on a wall including a request for the Melksham Underpass to be the first pilot in Wiltshire.</p>	<b>8.00pm</b>
<p>9     <b>Partner Updates</b> (<i>Pages 47 - 104</i>)</p> <p>To receive updates from any of the following partner organisations:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• BSW Together (Integrated Care System)</li> </ul>	<b>8.15pm</b>

- Healthwatch Wiltshire
- Community First
- Youth Update
- Town and Parish Councils

10 **Local Highways and Footpath Improvement Group (LHFIG)** 8.30pm  
*(Pages 105 - 128)*

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 15 August 2024, as set out below and in the attached report.

Recommendations:

**To add the following Issues to the Priority Schemes List with funding (where indicated):**

**Issue 9-24-07 Top Lane, Westhill, Whitley & Purlpit – Provision of Whitley ‘please drive carefully’ sign at Gateway and ‘pedestrians in road signs’ x 2. Allocate - £700.00. Melksham without parish council to contribute 50% (£350).**

11 **Area Board Funding** *(Pages 129 - 132)* 8.35pm

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

**Remaining Budgets:**

Community Area Grant	Older & Vulnerable	Young People
£19,824.48	£7,366.01	£18,349.00

**Community Area Grants:**

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1925</a>	Saxon Group Riding for the Disabled Association - Surface Topper	£378

**Older & Vulnerable Grants:**

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1952</a>	Wiltshire Music Centre - Celebrating Age Wiltshire	£1,500

## Young People Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1945</a>	4Youth South West - Delivery of Seniors Youth Club sessions for young people in Year 9 and above aged 13 to 19	£5,000
<a href="#">ABG1946</a>	4Youth South West - TeenTalk Young People Counselling	£5,000
<a href="#">ABG1947</a>	Melksham Town Council - Melksham Youth Council	£1,080

Further information on the Area Board Grant system can be found [here](#).

### 12 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

### 13 **Close**

To confirm the date of the next meeting of the Melksham Area Board as 6 November 2024.

**9.00pm**